



A Sand County Almanac

AND

SKETCHES HERE AND THERE

BY *Aldo Leopold*

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To my ESTELLA

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Wilderness

Wilderness is the raw material out of which man has hammered the artifact called civilization.

Wilderness was never a homogeneous raw material. It was very diverse, and the resulting artifacts are very diverse. These differences in the end-product are known as cultures. The rich diversity of the world's cultures reflects a corresponding diversity in the wilds that gave them birth.

For the first time in the history of the human species, two changes are now impending. One is the exhaustion of wilderness in the more habitable portions of the globe. The other is the world-wide hybridization of cultures through modern transport and industrialization. Neither can be prevented, and perhaps should not be, but the question arises whether, by some slight amelioration of the impending changes, certain values can be preserved that would otherwise be lost.

To the laborer in the sweat of his labor, the raw stuff on his anvil is an adversary to be conquered. So was wilderness an adversary to the pioneer.

But to the laborer in repose, able for the moment to cast a philosophical eye on his world, that same raw stuff is something to be loved and cherished, because it gives definition and meaning to his life. This is a plea for the preservation of some tag-ends of wilderness, as museum pieces, for the edification of those who may one day wish to see, feel, or study the origins of their cultural inheritance.

The Remnants

Many of the diverse wildernesses out of which we have hammered America are already gone; hence in any practical program the unit areas to be preserved must vary greatly in size and in degree of wildness.

No living man will see again the long-grass prairie, where a sea of prairie flowers lapped at the stirrups of the pioneer. We shall do well to find a forty here and there on which the prairie plants can be kept alive as species. There were a hundred such plants, many of exceptional beauty. Most of them are quite unknown to those who have inherited their domain.

But the short-grass prairie, where Cabeza de Vaca saw the horizon under the bellies of the buffalo, is still extant in a few spots of 10,000-acre size, albeit severely chewed up by sheep, cattle, and dry-farmers. If the forty-niners are worth commemorating on the walls of state capitols, is not the scene of their mighty hegira worth commemorating in several national prairie reservations?

Of the coastal prairie there is one block in Florida, and one in Texas, but oil wells, onion fields, and citrus groves are closing in, armed to the teeth with drills and bulldozers. It is last call.

No living man will see again the virgin pineries of the Lake States, or the flatwoods of the coastal plain, or the giant hardwoods; of these, samples of a few acres each will have to suffice. But there are still several blocks of maple-hemlock of thousand-acre size; there are similar blocks of Appalachian hardwoods, of southern hardwood swamp, of cypress swamp, and of Adirondack spruce. Few of these

tag-ends are secure from prospective cuttings, and fewer still from prospective tourist roads.

One of the fastest-shrinking categories of wilderness is coastlines. Cottages and tourist roads have all but annihilated wild coasts on both oceans, and Lake Superior is now losing the last large remnant of wild shoreline on the Great Lakes. No single kind of wilderness is more intimately interwoven with history, and none nearer the point of complete disappearance.

In all of North America east of the Rockies, there is only one large area formally reserved as a wilderness: the Quetico-Superior International Park in Minnesota and Ontario. This magnificent block of canoe-country, a mosaic of lakes and rivers, lies mostly in Canada, and can be about as large as Canada chooses to make it, but its integrity is threatened by two recent developments: the growth of fishing resorts served by pontoon-equipped airplanes, and a jurisdictional dispute whether the Minnesota end of the area shall be all National Forest, or partly State Forest. The whole region is in danger of power impoundments, and this regrettable cleavage among proponents of wilderness may end in giving power the whip-hand.

In the Rocky Mountain states, a score of areas in the National Forests, varying in size from a hundred thousand to half a million acres, are withdrawn as wilderness, and closed to roads, hotels, and other inimical uses. In the National Parks the same principle is recognized, but no specific boundaries are delimited. Collectively, these federal areas are the backbone of the wilderness program, but they are not so secure as the paper record might lead one to believe. Local pressures for new tourist roads knock off a chip here and a slab there. There is perennial pressure for extension of roads

for forest-fire control, and these, by slow degrees, become public highways. Idle CCC camps presented a widespread temptation to build new and often needless roads. Lumber shortages during the war gave the impetus of military necessity to many road extensions, legitimate and otherwise. At the present moment, ski-tows and ski-hotels are being promoted in many mountain areas, often without regard to their prior designation as wilderness.

One of the most insidious invasions of wilderness is via predator control. It works thus: wolves and lions are cleaned out of a wilderness area in the interest of big-game management. The big-game herds (usually deer or elk) then increase to the point of overbrowsing the range. Hunters must then be encouraged to harvest the surplus, but modern hunters refuse to operate far from a car; hence a road must be built to provide access to the surplus game. Again and again, wilderness areas have been split by this process, but it still continues.

The Rocky Mountain system of wilderness areas covers a wide gamut of forest types, from the juniper breaks of the Southwest to the 'illimitable woods where rolls the Oregon.' It is lacking, however, in desert areas, probably because of that under-aged brand of esthetics which limits the definition of 'scenery' to lakes and pine trees.

In Canada and Alaska there are still large expanses of virgin country

Where nameless men by nameless rivers wander
and in strange valleys die strange deaths alone.

A representative series of these areas can, and should, be kept. Many are of negligible or negative value for economic use. It will be contended, of course, that no deliberate plan-

ning to this end is necessary; that adequate areas will survive anyhow. All recent history belies so comforting an assumption. Even if wild spots do survive, what of their fauna? The woodland caribou, the several races of mountain sheep, the pure form of woods buffalo, the barren ground grizzly, the freshwater seals, and the whales are even now threatened. Of what use are wild areas destitute of their distinctive faunas? The recently organized Arctic Institute has embarked on the industrialization of the Arctic wastes, with excellent chances of enough success to ruin them as wilderness. It is last call, even in the Far North.

To what extent Canada and Alaska will be able to see and grasp their opportunities is anybody's guess. Pioneers usually scoff at any effort to perpetuate pioneering.

Wilderness for Recreation

Physical combat for the means of subsistence was, for unnumbered centuries, an economic fact. When it disappeared as such, a sound instinct led us to preserve it in the form of athletic sports and games.

Physical combat between men and beasts was, in like manner, an economic fact, now preserved as hunting and fishing for sport.

Public wilderness areas are, first of all, a means of perpetuating, in sport form, the more virile and primitive skills in pioneering travel and subsistence.

Some of these skills are of generalized distribution; the details have been adapted to the American scene, but the skill is world-wide. Hunting, fishing, and foot travel by pack are examples.

Two of them, however, are as American as a hickory tree; they have been copied elsewhere, but they were developed to their full perfection only on this continent. One of these is canoe travel, and the other is travel by pack-train. Both are shrinking rapidly. Your Hudson Bay Indian now has a put-put, and your mountaineer a Ford. If I had to make a living by canoe or packhorse, I should likely do likewise, for both are grueling labor. But we who seek wilderness travel for sport are foiled when we are forced to compete with mechanized substitutes. It is footless to execute a portage to the tune of motor launches, or to turn out your bellmare in the pasture of a summer hotel. It is better to stay home.

Wilderness areas are first of all a series of sanctuaries for the primitive arts of wilderness travel, especially canoeing and packing.

I suppose some will wish to debate whether it is important to keep these primitive arts alive. I shall not debate it. Either you know it in your bones, or you are very, very old.

European hunting and fishing are largely devoid of the thing that wilderness areas might be the means of preserving in this country. Europeans do not camp, cook, or do their own work in the woods if they can avoid doing so. Work chores are delegated to beaters and servants, and a hunt carries the atmosphere of a picnic, rather than of pioneering. The test of skill is confined largely to the actual taking of game or fish.

There are those who decry wilderness sports as 'undemocratic' because the recreational carrying capacity of a wilderness is small, as compared with a golf links or a tourist camp. The basic error in such argument is that it applies the philosophy of mass-production to what is intended to coun-

teract mass-production. The value of recreation is not a matter of ciphers. Recreation is valuable in proportion to the intensity of its experiences, and to the degree to which it *differs from* and *contrasts with* workaday life. By these criteria, mechanized outings are at best a milk-and-water affair.

Mechanized recreation already has seized nine-tenths of the woods and mountains; a decent respect for minorities should dedicate the other tenth to wilderness.

Wilderness for Science

The most important characteristic of an organism is that capacity for internal self-renewal known as health.

There are two organisms whose processes of self-renewal have been subjected to human interference and control. One of these is man himself (medicine and public health). The other is land (agriculture and conservation).

The effort to control the health of land has not been very successful. It is now generally understood that when soil loses fertility, or washes away faster than it forms, and when water systems exhibit abnormal floods and shortages, the land is sick.

Other derangements are known as facts, but are not yet thought of as symptoms of land sickness. The disappearance of plants and animal species without visible cause, despite efforts to protect them, and the irruption of others as pests despite efforts to control them, must, in the absence of simpler explanations, be regarded as symptoms of sickness in the land organism. Both are occurring too frequently to be dismissed as normal evolutionary events.

The status of thought on these ailments of the land is

reflected in the fact that our treatments for them are still prevailingly local. Thus when a soil loses fertility we pour on fertilizer, or at best alter its tame flora and fauna, without considering the fact that its wild flora and fauna, which built the soil to begin with, may likewise be important to its maintenance. It was recently discovered, for example, that good tobacco crops depend, for some unknown reason, on the preconditioning of the soil by wild ragweed. It does not occur to us that such unexpected chains of dependency may have wide prevalence in nature.

When prairie dogs, ground squirrels, or mice increase to pest levels we poison them, but we do not look beyond the animal to find the cause of the irruption. We assume that animal troubles must have animal causes. The latest scientific evidence points to derangements of the *plant* community as the real seat of rodent irruptions, but few explorations of this clue are being made.

Many forest plantations are producing one-log or two-log trees on soil which originally grew three-log and four-log trees. Why? Thinking foresters know that the cause probably lies not in the tree, but in the micro-flora of the soil, and that it may take more years to restore the soil flora than it took to destroy it.

Many conservation treatments are obviously superficial. Flood-control dams have no relation to the cause of floods. Check dams and terraces do not touch the cause of erosion. Refuges and hatcheries to maintain the supply of game and fish do not explain why the supply fails to maintain itself.

In general, the trend of the evidence indicates that in land, just as in the human body, the symptoms may lie in one organ and the cause in another. The practices we now call conservation are, to a large extent, local alleviations of

biotic pain. They are necessary, but they must not be confused with cures. The art of land doctoring is being practiced with vigor, but the science of land health is yet to be born.

A science of land health needs, first of all, a base datum of normality, a picture of how healthy land maintains itself as an organism.

We have two available norms. One is found where land physiology remains largely normal despite centuries of human occupation. I know of only one such place: north-eastern Europe. It is not likely that we shall fail to study it.

The other and most perfect norm is wilderness. Paleontology offers abundant evidence that wilderness maintained itself for immensely long periods; that its component species were rarely lost, neither did they get out of hand; that weather and water built soil as fast or faster than it was carried away. Wilderness, then, assumes unexpected importance as a laboratory for the study of land-health.

One cannot study the physiology of Montana in the Amazon; each biotic province needs its own wilderness for comparative studies of used and unused land. It is of course too late to salvage more than a lopsided system of wilderness study areas, and most of these remnants are far too small to retain their normality in all respects. Even the National Parks, which run up to a million acres each in size, have not been large enough to retain their natural predators, or to exclude animal diseases carried by livestock. Thus the Yellowstone has lost its wolves and cougars, with the result that elk are ruining the flora, particularly on the winter range. At the same time the grizzly bear and the mountain sheep are shrinking, the latter by reason of disease.

While even the largest wilderness areas become partially

deranged, it required only a few wild acres for J. E. Weaver to discover why the prairie flora is more drouth-resistant than the agronomic flora which has supplanted it. Weaver found that the prairie species practice 'team work' underground by distributing their root-systems to cover all levels, whereas the species comprising the agronomic rotation overdraw one level and neglect another, thus building up cumulative deficits. An important agronomic principle emerged from Weaver's researches.

Again, it required only a few wild acres for Togrediak to discover why pines on old fields never achieve the size or wind-firmness of pines on uncleared forest soils. In the latter case, the roots follow old root channels, and thus strike deeper.

In many cases we literally do not know how good a performance to expect of healthy land unless we have a wild area for comparison with sick ones. Thus most of the early travelers in the Southwest describe the mountain rivers as originally clear, but a doubt remains, for they may, by accident, have seen them at favorable seasons. Erosion engineers had no base datum until it was discovered that exactly similar rivers in the Sierra Madre of Chihuahua, never grazed or used for fear of Indians, show at their worst a milky hue, not too cloudy for a trout fly. Moss grows to the water's edge on their banks. Most of the corresponding rivers in Arizona and New Mexico are ribbons of boulders, mossless, soil-less, and all but treeless. The preservation and study of the Sierra Madre wilderness, by an international experiment station, as a norm for the cure of sick land on both sides of the border, would be a good-neighbor enterprise well worthy of consideration.

In short all available wild areas, large or small, are likely

to have value as norms for land science. Recreation is not their only, or even their principal, utility.

Wilderness for Wildlife

The National Parks do not suffice as a means of perpetuating the larger carnivores; witness the precarious status of the grizzly bear, and the fact that the park system is already wolfless. Neither do they suffice for mountain sheep; most sheep herds are shrinking.

The reasons for this are clear in some cases and obscure in others. The parks are certainly too small for such a far-ranging species as the wolf. Many animal species, for reasons unknown, do not seem to thrive as detached islands of population.

The most feasible way to enlarge the area available for wilderness fauna is for the wilder parts of the National Forests, which usually surround the Parks, to function as parks in respect of threatened species. That they have not so functioned is tragically illustrated in the case of the grizzly bear.

In 1909, when I first saw the West, there were grizzlies in every major mountain mass, but you could travel for months without meeting a conservation officer. Today there is some kind of conservation officer 'behind every bush,' yet as wildlife bureaus grow, our most magnificent mammal retreats steadily toward the Canadian border. Of the 6000 grizzlies officially reported as remaining in areas owned by the United States, 5000 are in Alaska. Only five states have any at all. There seems to be a tacit assumption that if grizzlies survive in Canada and Alaska, that is good enough. It is not good enough for me. The Alaskan bears are a dis-

inct species. Relegating grizzlies to Alaska is about like relegating happiness to heaven; one may never get there.

Saving the grizzly requires a series of large areas from which roads and livestock are excluded, or in which livestock damage is compensated. Buying out scattered livestock ranches is the only way to create such areas, but despite large authority to buy and exchange lands, the conservation bureaus have accomplished virtually nothing toward this end. The Forest Service has, I am told, established one grizzly range in Montana, but I know of a mountain range in Utah in which the Forest Service actually promoted a sheep industry, despite the fact that it harbored the sole remnant of grizzlies in that state.

Permanent grizzly ranges and permanent wilderness areas are of course two names for one problem. Enthusiasm about either requires a long view of conservation, and a historical perspective. Only those able to see the pageant of evolution can be expected to value its theater, the wilderness, or its outstanding achievement, the grizzly. But if education really educates, there will, in time, be more and more citizens who understand that relics of the old West add meaning and value to the new. Youth yet unborn will pole up the Missouri with Lewis and Clark, or climb the Sierras with James Capen Adams, and each generation in turn will ask: Where is the big white bear? It will be a sorry answer to say he went under while conservationists weren't looking.

Defenders of Wilderness

Wilderness is a resource which can shrink but not grow. Invasions can be arrested or modified in a manner to keep

THE UPSHOT

an area usable either for recreation, or for science, or for wildlife, but the creation of new wilderness in the full sense of the word is impossible.

It follows, then, that any wilderness program is a rear-guard action, through which retreats are reduced to a minimum. The Wilderness Society was organized in 1935 'for the one purpose of saving the wilderness remnants in America.'

It does not suffice, however, to have such a society. Unless there be wilderness-minded men scattered through all the conservation bureaus, the society may never learn of new invasions until the time for action has passed. Furthermore a militant minority of wilderness-minded citizens must be on watch throughout the nation, and available for action in a pinch.

In Europe, where wilderness has now retreated to the Carpathians and Siberia, every thinking conservationist bemoans its loss. Even in Britain, which has less room for land-luxuries than almost any other civilized country, there is a vigorous if belated movement for saving a few small spots of semi-wild land.

Ability to see the cultural value of wilderness boils down, in the last analysis, to a question of intellectual humility. The shallow-minded modern who has lost his rootage in the land assumes that he has already discovered what is important; it is such who prate of empires, political or economic, that will last a thousand years. It is only the scholar who appreciates that all history consists of successive excursions from a single starting-point, to which man returns again and again to organize yet another search for a durable scale of values. It is only the scholar who understands why the

THE LAND ETHIC

raw wilderness gives definition and meaning to the human enterprise.



The Land Ethic

When god-like Odysseus returned from the wars in Troy, he hanged all on one rope a dozen slave-girls of his household whom he suspected of misbehavior during his absence.

This hanging involved no question of propriety. The girls were property. The disposal of property was then, as now, a matter of expediency, not of right and wrong.

Concepts of right and wrong were not lacking from Odysseus' Greece: witness the fidelity of his wife through the